

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 8-5-24

Meeting Date: 8-12-24

Submitted By: Joy Adams

Department: ELECTIONS

Signature of Elected Official/Department Head:

Joy Adams

Court Decision: <small>This section to be completed by County Judge's Office</small>
 8-12-24

Description:

Consideration for approval of the Ballot Board for the November 5, 2024,
General/Special Election.

(May attach additional sheets if necessary)

Person to Present: _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: _____ minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor
 Personnel Public Works Facilities Management

Other Department/Official (list) Election Board

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

JOHNSON COUNTY



**November 5, 2024
General/Special Election
EARLY VOTING
BALLOT BOARD**

Tom Hatch --Presiding Judge - R

Judy Babcock-Alternate Judge - D

Maudie Tarver - R

Fred Kroeger - D

Pauline Claunch - R

Cheryl Davis - D

Johnny Kirk – R

Linda Kroeger - D

Rona Kirk - R